

Dr Siang Nuan, Leong 梁向暖博士

Faculty, School of Theology Chinese 神学系中文部讲师

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Educational Qualifications

Doctor of Philosophy (New Testament) 博士（新约）

University of Edinburgh 英国爱丁堡大学

Master of Theology 神学硕士

Singapore Bible College 新加坡神学院

Master of Divinity 道学硕士

Singapore Bible College 新加坡神学院

Postgraduate Diploma in Education 教师学位教育文凭

National Institute of Education, Nanyang Technological University 南洋理工大学国立教育学院

Bachelor of Arts 文学学士

National University of Singapore 新加坡国立大学

Denomination

Brethren 弟兄会

Areas of Interest: Research / Teaching

Book of Revelation, Gospel of Mark, Polemic in the New Testament, social-historical background to the Bible, literary study of biblical narratives, discourse and structural analyses, the Greek historic present in the gospel narrative

圣经启示录、马可福音、新约书卷中的论战文学、圣经社会历史背景、圣经叙事文学研究、语篇和结构研究、福音书希腊文的历史现在时态的结构和语义功用

Experience

Academic

Faculty Member, School of Theology Chinese, TCA College, (2010 – current)

Part-time tutor in biblical studies, University of Edinburgh, (2007-2008)

Part-time lecturer, Singapore Bible College, (2005)

Lecturer, short-term intensive course on Apocalyptic Literature, Myanmar Christian Preachers Training Centre, (May, 2005)

爱丁堡大学导师（圣经研究科目，2007-2008年，部分时间）

新加坡神学院讲师（2005年，部分时间）

缅甸基督教传道人训练中心，密集课程讲师（2005年）

Ministry

Pastor (part-time), Chinese Evangelical Church in Edinburgh, UK, (2007-2008)

英国『爱丁堡华人福音教会』传道人（2007-2008年，部分时间）

Professional

Editorial and translation work 审核和翻译工作:

Editorial review of Chinese translation of the commentary on 'Book of Ruth', NIV Spirit of the Reformation Study Bible. Worldwide Bible Society, 2008. (Chinese)

Editorial review of the translation of the 'Book of Titus', New Chinese Version Bible. Worldwide Bible Society, 2006. (Chinese)

『路德记』。《研读版圣经——新译本》。香港：环球圣经公会，2008年。

『提多书』。新译本。香港：环球圣经公会，[2006年]。

Translated articles for Institute of Sino-Christian Studies (2006-2007), e.g. in Pan-chiu Lai / Jason Lam (eds.), Sino-Christian Theology: A Theological Qua Cultural Movement in Contemporary China (Studies in the Intercultural History of Christianity 152; Frankfurt: Peter Lang, 2010), 101-122.

参与『汉语基督教文化研究所』翻译出版（2006-2007年）。

Engaged in translation and reviewing work for Worldwide Bible Society, eg. The translation notes of New English Translation (2010).

参与『环球圣经公会』的圣经及注释的翻译/审核工作。其中有 New English Translation 圣经注释的翻译 [2010年]。

Administrative Assistant, Ichthus Research Centre, Singapore Bible College (2005-2006)

行政助理，益道圣经与神学研究中心，新加坡神学院 (2005-2006年)

Grants and Awards

'Best work in Biblical Greek' and 'Best Work in Biblical Hebrew' awarded 2002 for Master of Divinity Course, Singapore Bible College.

新加坡神学院道学硕士最佳圣经希腊文和希伯来文年度奖状（2002年）

Publications

Theses 论文:

'Windows to the Polemics against the So-Called Jews and Jezebel in Revelation: Insights from Historical and Co(n)textual Analysis'. PhD Thesis. University of Edinburgh, 2009.

Online: <http://www.era.lib.ed.ac.uk/bitstream/1842/4453/2/Leong2010.pdf>

『启示录中对犹太分子和耶洗别的论战：历史和处境窗户所提供的研究心得』。博士论文。爱丁堡大学，2009年 [英文]。

'The Structure of Mark in Light of the Historic Present and Other Structural Indicators'. MTh. Dissertation, Singapore Bible College, 2004.

『历史现在时态和其他结构指标所呈现的马可福音结构』。神学硕士论文。新加坡神学院，2004年 [英文]。

Articles 文章:

『启示录教导中‘淫妇’与‘海兽’的重要角色』。《中台神学论集》第六期（2015年），209-236。

'The Significant Role of Harlots and Beasts in the Teaching of Revelation'. *CTTS Journal 6* (2015). (in Chinese)

'Death of a Queen or Goddess? Overtones to Jezebel's Vilification at her Death Scene in the Hebrew Bible'. Pages 173-189. In *Voices: Postgraduate Perspectives on Inter-disciplinarity*. Kathryn Vincent, and Juan Fernando Botero-Garcia. Newcastle upon Tyne: Cambridge Scholars Publishing, 2011.

『皇后抑或女神的死？临终一幕诋毁耶洗别之暗语（王下九 30-37）』 [英文]。

Book Reviews 书评:

'Have No Fear of Metaphors in the Apocalypse'. Review of Lynn R. Huber, *Like a Bride Adorned: Reading Metaphor in John's Apocalypse*. *Expository Times* 120 (2009): 412.

'Imaginations of Ecclesial Realities'. Review of Felise Tavo, *Woman, Mother and Bride: An Exegetical Investigation into the 'Ecclesial' Notions of the Apocalypse*. *Expository Times* 120 (2009): 202

'The Apocalypse at the Rhetorical Frontier'. Review of David L Barr (ed.), *The Reality of Apocalypse*. *Expository Times* 119 (2008): 537.

'The Spirit Emerges from the Apocalypse'. Review of Robby Waddell, *The Spirit of the Book of Revelation*. *Expository Times* 118 (2007): 517-18.

（以上是数篇于 *Expository Times* 期刊关于启示录著作的书评。）

Professional Presentations

Papers Read 发表专文:

"The Teaching Point of Revelation Clothed in Beasts and Harlots". Paper presented at International Congress of Ethnic Chinese Biblical Scholars. Chung Chi College, Chinese University of Hong Kong. 20 August 2014.

『启示录的兽和淫妇所蕴含的教导』。发表于国际华裔圣经学术会议。崇基学院，香港中文大学。2014年8月20日。（英文）

『初代教会冲突现象: 透视加拉太书二章和使徒行传十五章』。发表于新亚学院学术讲座。2011年11月15日。

'Conflict in the Early Church through the Lens of Galatians 2 and Acts 15'. Paper presented at TCA College Academic Seminar, Singapore, 15 August 2011. (in Chinese)

'Titus, not Domitian, as the Beast from the Sea-Abyss in Revelation'. Paper presented at Ichthus Centre Seminar, Singapore Bible College, 22 August 2011.

『提图斯而非图密善是启示录从海和无底坑上来的兽』。[英文] 发表于新加坡神学院益道研究中心, 2011年8月22日。

『释经与希罗异教·皇后色彩: 启示录 17-18 章中大淫妇巴比伦的隐射』。发表于新亚学院学术讲座。2011年4月1日。

'Pagan and Queenly Innuendos in the Faces of the Great Harlot Babylon (Rev 17-18): their Significance for interpretation.' Paper presented at TCA College academic seminar, Singapore, 1 April 2011. (in Chinese)

'One Other Candidate for the "Beast from the Abyss" in Revelation?' Paper presented at British New Testament Conference, Aberdeen, 3 - 5 September 2009.

『启示录无底坑上来的兽的另一身份的诠释』。发表于阿伯丁大学举行的『英国新约圣经会议』。2009年9月3-5日。[英文]

'Death of a Queen or Goddess? Overtones to Jezebel's Vilification at her Death Scene in the Hebrew Bible (2 Kings 9:30-37)'. Paper read at Moving Forward Postgraduate Conference, Aberdeen, 21-22 July 2009.

『皇后抑或女神的死? 临终一幕诋毁耶洗别之暗语(王下九 30-37)』[英文]。发表于英国阿伯丁大学『迈进研究生会议』。2009年7月21-22日。[英文]

'Does Revelation Play Games as Context?' Paper read at British New Testament Conference 2008. Durham, September 5, 2008; also read at Postgraduate Conference on Hebrew & Old Testament Studies and New Testament Language, Literature and Theology. University of Edinburgh. 30 January, 2009.

『启示录是否使用希罗竞技赛为背景?』[英文]发表于: 達勒姆市大学举办的『英国新约圣经会议』, 2008年9月4-6日; 『爱丁堡大学旧约和新约研究生会议』, 2009年1月30日。[英文]

'Rethinking the Historic Present: Phenomenal Support for its Structural and Ultimate Semantic Function in the Gospel of Mark'. Paper read variously at British New Testament Conference 2007. Exeter, September 7, 2007; Society of Biblical Literature International Meeting 2006, Edinburgh, 2-6 July 2006; and Society of Biblical Literature International Meeting 2005, Singapore, 26 June-1 July 2005.

『再思历史现在时态于马可福音中结构和语义功用』[英文]。发表于: 埃克塞特大学举行的『英国新约圣经会议』, 2007年9月6-8日; 爱丁堡大学举办的『圣经文学国际会议』, 2006年7月2-6日; 新加坡三一神学院举办的『圣经文学国际会议』, 2005年6月26日至7月1日。
[英文]